

Date Range : 8/14/2025 To 8/14/2025

| <u>Date</u> | <u>Vendor</u>                          | <u>Description</u>                                                 | <u>Claim #</u> | <u>Total</u> | <u>Account #</u> | <u>Account Name</u>                             | <u>Detail</u> |
|-------------|----------------------------------------|--------------------------------------------------------------------|----------------|--------------|------------------|-------------------------------------------------|---------------|
| 08/14/2025  | Ace Hardware                           | ACCOUNT 9505<br>STTMNT DATE 7/31/25<br>Inv#22755638 \$10.76        | 2930           | \$10.76      |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 225-42211-208-   | Carlos Fire Department                          | \$10.76       |
| 08/14/2025  | Alex Rubbish                           | ACCOUNT 719500 INV<br>2473150 \$125.79                             | 2931           | \$125.76     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 100-45181-384-   | Auditoriums                                     | \$125.76      |
| 08/14/2025  | Andy's Auto Repair                     | CITY PICKUP                                                        | 2932           | \$663.59     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 100-43121-228-   | Paved Streets                                   | \$663.59      |
| 08/14/2025  | Auto Value Parts                       | ACCOUNT 1408151<br>INV#14463844-\$9.60<br>INV#14464224-\$166.99    | 2933           | \$176.59     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 100-43121-228-   | Paved Streets                                   | \$166.99      |
|             |                                        |                                                                    |                |              | 100-43121-212-   | Paved Streets                                   | \$9.60        |
| 08/14/2025  | Brother's Market - Carlos              | JULY STATEMENT gas for<br>pickup and mower                         | 2934           | \$269.34     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 100-43121-212-   | Paved Streets                                   | \$269.34      |
| 08/14/2025  | CITY OF ALEXANDRIA                     | PURCHASED 2014<br>PELICAN SWEEPER                                  | 2935           | \$30,000.00  |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 100-43121-530-   | Paved Streets                                   | \$30,000.00   |
| 08/14/2025  | Core & Main                            | ACCOUNT 099278<br>INVOICE<br>x441222-\$427.75                      | 2936           | \$427.75     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 601-49440-228-   | Water Utilities - Administration<br>and General | \$427.75      |
| 08/14/2025  | D & D Distributing and<br>Mfg, Inc.    | INVOICE: 16500<br>8/3/2025<br>25 lb pail of DiGest 3 + 3<br>powder | 2937           | \$240.00     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 602-49490-216-   | Sewer Utilities - Administration<br>and General | \$240.00      |
| 08/14/2025  | Douglas County Fire<br>Chiefs Associat | 2025 Dues \$100                                                    | 2938           | \$100.00     |                  |                                                 |               |
|             |                                        |                                                                    |                |              | 225-42211-433-   | Carlos Fire Department                          | \$100.00      |

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|-------------|----------------------------------|----------------------------------------------------------------------------------------|----------------|--------------|------------------|----------------------------------------------|---------------|
| 08/14/2025  | Douglas County Recorder's Office | RECORDING FEES FOR ANNEXATION OF WEIBIE PROPERTY CITY                                  | 2939           | \$92.00      |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 100-41911-304-   | Other General Government                     | \$92.00       |
| 08/14/2025  | Douglas County Sheriff's Office  | Patrol Service JULY 2025 20 hrs @ \$45.06 = \$901.20                                   | 2940           | \$901.20     |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 100-42010-316-   | Public Safety Administration                 | \$901.20      |
| 08/14/2025  | Farm & Industrial Supply         | INVOICE 131496 BELT FOR MOWER                                                          | 2941           | \$50.17      |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 100-45202-228-   | Park Areas                                   | \$50.17       |
| 08/14/2025  | Gopher State One-Call            | ACCOUNT MN00228 INVOICE 5070271                                                        | 2942           | \$13.50      |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 601-49440-382-   | Water Utilities - Administration and General | \$13.50       |
| 08/14/2025  | Hawkins                          | ACCT#-107788 STATEMENT #-112357 Chemicals for Water Treatment                          | 2943           | \$1,200.76   |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 601-49440-216-   | Water Utilities - Administration and General | \$1,200.76    |
| 08/14/2025  | INDIGO SIGNS                     | INVOICE#: 8991 - FIXED THE BASEBALL SCOREBOARD                                         | 2944           | \$625.00     |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 100-45182-228-   | Stadiums                                     | \$625.00      |
| 08/14/2025  | KEVIN PIEPHO                     | INVOICE#:1183 - pour 6 spots of sidewalk where concrete was removed (approx 210 sq ft) | 2945           | \$2,310.00   |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 100-43121-381-   | Paved Streets                                | \$2,310.00    |
| 08/14/2025  | LMCIT                            | ACCOUNT 40005598 Property/Casualty Coverage Premium 9/1/2025-9/1/2026                  | 2946           | \$25,146.00  |                  |                                              |               |
|             |                                  |                                                                                        |                |              | 100-41911-366-   | Other General Government                     | \$2,717.99    |

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|-------------|---------------------------|---------------------------------------------------------------------------------------------|----------------|--------------|------------------|----------------------------------------------|---------------|
|             |                           |                                                                                             |                |              | 100-41940-366-   | General Government Buildings and Plant       | \$1,218.90    |
|             |                           |                                                                                             |                |              | 100-41942-366-   | Buildings - Brown Shed                       | \$574.91      |
|             |                           |                                                                                             |                |              | 100-43121-366-   | Paved Streets                                | \$345.16      |
|             |                           |                                                                                             |                |              | 100-45181-366-   | Auditoriums                                  | \$3,120.90    |
|             |                           |                                                                                             |                |              | 100-45182-366-   | Stadiums                                     | \$2,747.90    |
|             |                           |                                                                                             |                |              | 100-45202-366-   | Park Areas                                   | \$511.90      |
|             |                           |                                                                                             |                |              | 225-42211-366-   | Carlos Fire Department                       | \$7,785.54    |
|             |                           |                                                                                             |                |              | 601-49440-366-   | Water Utilities - Administration and General | \$5,662.90    |
|             |                           |                                                                                             |                |              | 602-49490-366-   | Sewer Utilities - Administration and General | \$459.90      |
| 08/14/2025  | LMCIT                     | ACCOUNT 40005635<br>WORK COMP<br>INSURANCE PREMIUM<br>9/1/2025-9/1/2026                     | 2947           | \$6,997.00   |                  |                                              |               |
|             |                           |                                                                                             |                |              | 100-41110-366-   | Council/Town Board                           | \$80.00       |
|             |                           |                                                                                             |                |              | 100-41425-366-   | Clerk                                        | \$226.00      |
|             |                           |                                                                                             |                |              | 100-43121-366-   | Paved Streets                                | \$778.00      |
|             |                           |                                                                                             |                |              | 225-42211-366-   | Carlos Fire Department                       | \$5,221.00    |
|             |                           |                                                                                             |                |              | 601-49440-366-   | Water Utilities - Administration and General | \$367.00      |
|             |                           |                                                                                             |                |              | 602-49490-366-   | Sewer Utilities - Administration and General | \$325.00      |
| 08/14/2025  | Kalin Hacker              | REIMBURSEMENT MRWA<br>Training/Testing \$222.60<br>mileage, Parts Pickup<br>mileage \$92.40 | 2948           | \$315.00     |                  |                                              |               |
|             |                           |                                                                                             |                |              | 601-49440-331-   | Water Utilities - Administration and General | \$222.60      |
|             |                           |                                                                                             |                |              | 100-43121-331-   | Paved Streets                                | \$92.40       |
| 08/14/2025  | M&T Fire and Safety, Inc. | Extrication Tools<br>Serviced                                                               | 2949           | \$603.00     |                  |                                              |               |
|             |                           |                                                                                             |                |              | 225-42211-228-   | Carlos Fire Department                       | \$603.00      |
| 08/14/2025  | Menard's                  | ACCOUNT: 31830412<br>INV:14237-\$46.93,<br>INV:13225-\$19.42,<br>INV:13016-\$33.80,         | 2950           | \$100.15     |                  |                                              |               |
|             |                           |                                                                                             |                |              | 100-41425-208-   | Clerk                                        | \$19.42       |

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|-------------|-------------------------------------|------------------------------------------------------------------------------|----------------|--------------|------------------|----------------------------------------------|---------------|
|             |                                     |                                                                              |                |              | 100-43121-228-   | Paved Streets                                | \$63.79       |
|             |                                     |                                                                              |                |              | 602-49490-228-   | Sewer Utilities - Administration and General | \$15.72       |
|             |                                     |                                                                              |                |              | 601-49440-228-   | Water Utilities - Administration and General | \$1.22        |
| 08/14/2025  | Minnesota Pollution Control Agency  | INVOICE 10000200663<br>Waste Water Annual Fee                                | 2951           | \$505.00     |                  |                                              |               |
|             |                                     |                                                                              |                |              | 602-49490-388-   | Sewer Utilities - Administration and General | \$505.00      |
| 08/14/2025  | QUALITY EQUIPMENT                   | Mower Blades                                                                 | 2952           | \$116.94     |                  |                                              |               |
|             |                                     |                                                                              |                |              | 100-43121-228-   | Paved Streets                                | \$116.94      |
| 08/14/2025  | THEIN WELL                          | INVOICE 9604<br>ANNUAL INSPECTION of<br>WELLS & PUMPS                        | 2953           | \$315.00     |                  |                                              |               |
|             |                                     |                                                                              |                |              | 602-49490-228-   | Sewer Utilities - Administration and General | \$315.00      |
| 08/14/2025  | Thornton, Dolan, Bowen, Klecker, Bu | JULY STATEMENTS<br>111250 25421MED<br>\$228.00<br>111251 91415MEB<br>\$16.00 | 2954           | \$244.00     |                  |                                              |               |
|             |                                     |                                                                              |                |              | 100-41911-304-   | Other General Government                     | \$244.00      |
| 08/14/2025  | Ultimate Safety Concepts, Inc.      | INVOICE 218495<br>\$780.00                                                   | 2955           | \$780.00     |                  |                                              |               |
|             |                                     |                                                                              |                |              | 225-42211-208-   | Carlos Fire Department                       | \$780.00      |
| 08/14/2025  | Vessco Inc                          | Invoice# 098409 -<br>\$234.24                                                | 2956           | \$234.24     |                  |                                              |               |
|             |                                     |                                                                              |                |              | 100-43121-228-   | Paved Streets                                | \$234.24      |
| 08/14/2025  | Zwieg's Service                     | Mowed 7/24/2025                                                              | 2957           | \$90.00      |                  |                                              |               |
|             |                                     |                                                                              |                |              | 100-45182-407-   | Stadiums                                     | \$90.00       |

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|---------------------------|---------------|--------------------|----------------|--------------|------------------|---------------------|---------------|
| Total For Selected Claims |               |                    |                | \$72,652.75  |                  |                     | \$72,652.75   |

|                    |                                |      |
|--------------------|--------------------------------|------|
| ASHLEY WILDMAN     | City Council/Town Board        | Date |
| Damon Bullock      | City Council/Town Board        | Date |
| JAMES YOUNG        | City Council/Town Board        | Date |
| JON TRENNE         | City Council/Town Board        | Date |
| RONNA RAE BERGHOFF | City Council/Town Board, Mayor | Date |