

Date Range : 8/1/2026 To 8/13/2026

| <u>Date</u> | <u>Vendor</u>                   | <u>Description</u>                                                                                       | <u>Claim #</u> | <u>Total</u> | <u>Account #</u>                 | <u>Account Name</u>                                              | <u>Detail</u>            |
|-------------|---------------------------------|----------------------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------|------------------------------------------------------------------|--------------------------|
| 08/13/2026  | Ace Hardware                    | ACCOUNT 9505-STMT<br>DATE<br>7/31/26Inv#22866154-\$<br>64.96,<br>22868349-\$191.65,<br>22869301-\$104.78 | 3245           | \$361.39     |                                  |                                                                  |                          |
|             |                                 |                                                                                                          |                |              | 100-43121-228-<br>601-49440-208- | Paved Streets<br>Water Utilities - Administration<br>and General | \$75.94<br>\$31.99       |
|             |                                 |                                                                                                          |                |              | 602-49490-228-                   | Sewer Utilities - Administration<br>and General                  | \$158.67                 |
|             |                                 |                                                                                                          |                |              | 100-43123-228-                   | Alleys                                                           | \$94.79                  |
| 08/13/2026  | Alex Rubbish                    | ACCOUNT 719500 INV<br>2522780 \$130.20                                                                   | 3246           | \$130.20     |                                  |                                                                  |                          |
|             |                                 |                                                                                                          |                |              | 100-45181-384-                   | Auditoriums                                                      | \$130.20                 |
| 08/13/2026  | Automatic Systems<br>Group, LLC | DOS 6/30/26-Travel<br>(\$332.50) & Field Serv -<br>(\$978.75) Troubleshoot<br>WTP Detention tank ovfl    | 3247           | \$1,311.25   |                                  |                                                                  |                          |
|             |                                 |                                                                                                          |                |              | 601-49440-228-                   | Water Utilities - Administration<br>and General                  | \$1,311.25               |
| 08/13/2026  | Baru Contracting LLC            | Replaced doors w/ADA<br>wireless push bottom,<br>shop door (\$13,775) and<br>new concrete (\$2600)       | 3248*          | \$16,375.00  |                                  |                                                                  |                          |
|             |                                 |                                                                                                          |                |              | 100-41940-228-                   | General Government Buildings<br>and Plant                        | \$16,375.00              |
| 08/13/2026  | Bolton & Menk                   | INV 0394744-2026 Seal<br>Coat Project-\$8427.93,<br>INV 0400527 Sevs<br>5/23/26-7/3/26-\$4437            | 3249           | \$12,864.93  |                                  |                                                                  |                          |
|             |                                 |                                                                                                          |                |              | 100-43121-303-<br>100-43123-303- | Paved Streets<br>Alleys                                          | \$8,427.93<br>\$4,437.00 |
| 08/13/2026  | Brother's Market - Carlos       | JULY STATEMENT - fuel<br>city truck & mower, CFD                                                         | 3250           | \$555.74     |                                  |                                                                  |                          |
|             |                                 |                                                                                                          |                |              | 100-43121-212-<br>225-42211-212- | Paved Streets<br>Carlos Fire Department                          | \$294.96<br>\$260.78     |

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|-------------|-------------------------------------|----------------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------|----------------------------------------------------------|----------------------|
| 08/13/2026  | Carlos Area Fire JPA                | Ringdah-\$98,962.50-Serv<br>thru JUN2026,<br>\$89,066.25 Carlos<br>City&Township<br>(BR-\$9896.25) | 3251           | \$89,066.25  |                                  |                                                          |                      |
|             |                                     |                                                                                                    |                |              | 100-41910-309-                   | Planning and Zoning                                      | \$89,066.25          |
| 08/13/2026  | D & D Distributing and<br>Mfg, Inc. | INVOICE: 16673, 8/3/26<br>25 lb pail of DiGest 3 + 3<br>powder                                     | 3252           | \$245.00     |                                  |                                                          |                      |
|             |                                     |                                                                                                    |                |              | 602-49490-216-                   | Sewer Utilities - Administration<br>and General          | \$245.00             |
| 08/13/2026  | Donna Eveslage                      | JULY 2026 HSA ACCOUNT<br>@ FWB<br>\$125 employer & \$450<br>employee Contributions                 | 3253           | \$575.00     |                                  |                                                          |                      |
|             |                                     |                                                                                                    |                |              | 100-41425-114-<br>100-41425-136- | Clerk<br>Clerk                                           | \$450.00<br>\$125.00 |
| 08/13/2026  | Douglas County Sheriff's<br>Office  | Patrol Service July 2026<br>20 hrs @ \$46.41=<br>\$928.20                                          | 3254           | \$928.20     |                                  |                                                          |                      |
|             |                                     |                                                                                                    |                |              | 100-42010-316-                   | Public Safety Administration                             | \$928.20             |
| 08/13/2026  | Ellingson Plumbing,<br>Heating, A/C | InvNo:7929-Event<br>Center, replace plugs<br>InvNo:8936-Office AC<br>Unit                          | 3255           | \$456.25     |                                  |                                                          |                      |
|             |                                     |                                                                                                    |                |              | 100-45181-228-<br>100-41940-228- | Auditoriums<br>General Government Buildings<br>and Plant | \$220.00<br>\$236.25 |
| 08/13/2026  | Gopher State One-Call               | ACCOUNT MN00228<br>INV NO:6070275 &<br>6040274                                                     | 3256           | \$27.00      |                                  |                                                          |                      |
|             |                                     |                                                                                                    |                |              | 601-49440-382-                   | Water Utilities - Administration<br>and General          | \$27.00              |

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|-------------|--------------------------------------|---------------------------------------------------------------------------------------------------|----------------|--------------|------------------|-------------------------------------------------|---------------|
| 08/13/2026  | Jim & Judy's 1 Stop                  | ACCOUNT # 49-2010 July 2026<br>\$350-unit9,<br>\$140-propane, \$30-blue<br>salt, \$89.45-unit9    | 3257           | \$611.66     |                  |                                                 |               |
|             |                                      |                                                                                                   |                |              | 225-42211-212-   | Carlos Fire Department                          | \$611.66      |
| 08/13/2026  | Kalin Hacker                         | MILAGE REIMB<br>7/28-7/31 MWOA<br>Conference 161miles to<br>and from = 322                        | 3258           | \$233.45     |                  |                                                 |               |
|             |                                      |                                                                                                   |                |              | 602-49490-331-   | Sewer Utilities - Administration<br>and General | \$233.45      |
| 08/13/2026  | Hawkins                              | ACCT#-107788<br>STATEMENT #-117296<br>Chemicals for Water<br>Treatment                            | 3259           | \$625.00     |                  |                                                 |               |
|             |                                      |                                                                                                   |                |              | 601-49440-216-   | Water Utilities - Administration<br>and General | \$625.00      |
| 08/13/2026  | Josh Sinning Painting &<br>Finishing | City Office-prep cover<br>lighting, window,<br>fixtures,painted ceiling &<br>walls, fixed drywall | 3260           | \$6,888.00   |                  |                                                 |               |
|             |                                      |                                                                                                   |                |              | 100-41940-228-   | General Government Buildings<br>and Plant       | \$6,888.00    |
| 08/13/2026  | LMCIT                                | ACCOUNT 40005598<br>Property/Casualty<br>Coverage Premium<br>9/1/2026-9/1/2027                    | 3261           | \$24,249.00  |                  |                                                 |               |
|             |                                      |                                                                                                   |                |              | 100-41911-366-   | Other General Government                        | \$2,500.00    |
|             |                                      |                                                                                                   |                |              | 100-41940-366-   | General Government Buildings<br>and Plant       | \$1,530.00    |
|             |                                      |                                                                                                   |                |              | 100-41942-366-   | Buildings - Brown Shed                          | \$575.00      |
|             |                                      |                                                                                                   |                |              | 100-43121-366-   | Paved Streets                                   | \$1,115.00    |
|             |                                      |                                                                                                   |                |              | 100-45181-366-   | Auditoriums                                     | \$3,148.00    |
|             |                                      |                                                                                                   |                |              | 100-45182-366-   | Stadiums                                        | \$2,750.00    |
|             |                                      |                                                                                                   |                |              | 100-45202-366-   | Park Areas                                      | \$525.00      |
|             |                                      |                                                                                                   |                |              | 225-42211-366-   | Carlos Fire Department                          | \$6,002.00    |
|             |                                      |                                                                                                   |                |              | 601-49440-366-   | Water Utilities - Administration<br>and General | \$5,629.00    |

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|-------------|--------------------------------|----------------------------------------------------------------------------------------------|----------------|--------------|----------------------------------|----------------------------------------------|---------------------------|
|             |                                |                                                                                              |                |              | 602-49490-366-                   | Sewer Utilities - Administration and General | \$475.00                  |
| 08/13/2026  | LMCIT                          | ACCOUNT 40005635<br>WORK COMP<br>INSURANCE PREMIUM<br>9/1/2026-9/1/2027                      | 3262           | \$5,566.00   |                                  |                                              |                           |
|             |                                |                                                                                              |                |              | 100-41110-365-                   | Council/Town Board                           | \$76.00                   |
|             |                                |                                                                                              |                |              | 100-41425-365-                   | Clerk                                        | \$157.00                  |
|             |                                |                                                                                              |                |              | 100-43121-365-                   | Paved Streets                                | \$787.00                  |
|             |                                |                                                                                              |                |              | 225-42211-365-                   | Carlos Fire Department                       | \$3,838.00                |
|             |                                |                                                                                              |                |              | 601-49440-365-                   | Water Utilities - Administration and General | \$379.00                  |
|             |                                |                                                                                              |                |              | 602-49490-365-                   | Sewer Utilities - Administration and General | \$329.00                  |
| 08/13/2026  | Menard's                       | ACCOUNT: 31830412<br>INV:32538-\$170.42,<br>INV:33161-\$198.44<br>INV:34023-\$116.30         | 3263           | \$485.16     |                                  |                                              |                           |
|             |                                |                                                                                              |                |              | 100-41940-208-                   | General Government Buildings and Plant       | \$28.87                   |
|             |                                |                                                                                              |                |              | 602-49490-208-                   | Sewer Utilities - Administration and General | \$164.96                  |
|             |                                |                                                                                              |                |              | 100-43121-208-                   | Paved Streets                                | \$67.49                   |
|             |                                |                                                                                              |                |              | 602-49490-228-                   | Sewer Utilities - Administration and General | \$168.93                  |
|             |                                |                                                                                              |                |              | 100-45202-228-                   | Park Areas                                   | \$24.92                   |
|             |                                |                                                                                              |                |              | 100-43121-228-                   | Paved Streets                                | \$29.99                   |
| 08/13/2026  | MN Public Facilities Authority | 2026 PRINCIPAL and Semi-Annual Interest Pymnt to MPFA<br>Water treatment plant, main upgrade | 3264           | \$81,015.00  |                                  |                                              |                           |
|             |                                |                                                                                              |                |              | 303-47210-611-<br>303-47110-601- | Interest - Bonds<br>Bond Principal           | \$8,015.00<br>\$73,000.00 |
| 08/13/2026  | PRECISION IT SOLUTIONS, LLC    | INV#xxx10666-Printer&Toner Brother<br>MFC-L3780CDW                                           | 3265           | \$858.00     |                                  |                                              |                           |
|             |                                |                                                                                              |                |              | 100-41425-570-                   | Clerk                                        | \$858.00                  |

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| 08/13/2026  | QUALITY EQUIPMENT                   | INV:P40295-\$19.99 Bar Oil                                                         | 3266           | \$19.99      |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 100-43121-228-                   | Paved Streets                                | \$19.99                  |
| 08/13/2026  | SENSUS USA, INC.                    | INVOICE #ZA 82602689<br>CUSTOMER # 123151<br>SUPPORT 8/17/2026<br>THRU 8/16/2027   | 3267           | \$4,699.00   |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 601-49440-309-                   | Water Utilities - Administration and General | \$4,699.00               |
| 08/13/2026  | Swenson Lervick                     | INV:10434-\$1225(JPA),<br>INV:10432-\$1125,<br>INV:10451-\$325,<br>INV:10639-\$375 | 3268           | \$3,050.00   |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 100-41911-304-<br>100-41110-304- | Other General Government Council/Town Board  | \$1,825.00<br>\$1,225.00 |
| 08/13/2026  | THEIN WELL                          | INVOICE 10187<br>ANNUAL INSPECTION of<br>WELLS & PUMPS                             | 3269           | \$315.00     |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 602-49490-228-                   | Sewer Utilities - Administration and General | \$315.00                 |
| 08/13/2026  | Thornton, Dolan, Bowen, Klecker, Bu | JUL 2026<br>114435-\$245<br>114436-\$83.00<br>114437-\$52.50<br>114438-\$65.50     | 3270           | \$446.00     |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 100-41911-304-                   | Other General Government                     | \$446.00                 |
| 08/13/2026  | Anthony Carlson                     | Reimbursement -<br>accidently used wife's CC                                       | 3271           | \$32.00      |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 225-42211-208-                   | Carlos Fire Department                       | \$32.00                  |
| 08/13/2026  | USABluebook                         | Customer#40397<br>INV#01118665-\$82.38                                             | 3272           | \$82.38      |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 601-49440-208-                   | Water Utilities - Administration and General | \$82.38                  |
| 08/13/2026  | Zwieg's Service                     | Mow Ballfield - 2 hrs<br>(7/30/26)                                                 | 3273           | \$100.00     |                                  |                                              |                          |
|             |                                     |                                                                                    |                |              | 100-45182-407-                   | Stadiums                                     | \$100.00                 |

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|---------------------------|---------------|--------------------|----------------|--------------|------------------|---------------------|---------------|
| Total For Selected Claims |               |                    |                | \$252,171.85 |                  |                     | \$252,171.85  |

|                    |                                |      |
|--------------------|--------------------------------|------|
| Damon Bullock      | City Council/Town Board        | Date |
| JAMES YOUNG        | City Council/Town Board        | Date |
| JON TRENNE         | City Council/Town Board        | Date |
| RONNA RAE BERGHOFF | City Council/Town Board, Mayor | Date |
| Wesley Wright      | City Council/Town Board        | Date |